

I. Beginning in Prayer and in the Presence of the Lord

Prayers, Petitions, Thanksgiving, and Exaltation of our Great God!

II. Our Corporate Crossing Over from Cheshvan Anne Romanello

It's a family gathering tonight. Lord, we love belonging to your family! Thank you that we who were once "not your people" are now "your people".

Cheshvan Bible Reading Challenge. Many of you know that the first day of Cheshvan we began a Bible reading group. The challenge was to read the Bible in 4 weeks (or take the 8 week plan.) So that would mean read the Bible through in Cheshvan, or Cheshvan + Kislev. We sent that invitation out, only once - through the wind and Voice, and wonderfully 33 people have now let us know they are in!

So we started a weekly zoom group - 30 mins of encouraging each other, and all kinds of good things are happening in that assembly. We are doing it as a team, and by help of Holy Spirit, encouraging each other, and intentionally as an intercession for the whole BOC in our territory - for Jesus washing his Body in the water of the word.

Shannon took on and accomplished this challenge within 4 weeks, and I have asked her to relay the goodness of God in this.

Shannon Hair: ► Bible reading 📖 challenge Testimony

When I read the email about reading the Bible through in the month of Cheshvan, my spirit leapt within me and I knew that I was to be a part of this. I was excited about this challenge and then thought how in the world could I read that much in 28 days. I was grateful for the daily breakdown that made it completely doable!

The Ark was the theme in Cheshvan when 8 people entered that ark before the floods came. We as a group were invited to ENTER THE ARK TOGETHER and shelter ourselves in the WORD OF GOD. I came to understand that this was an act of WORSHIP UNTO THE LORD... TOGETHER.

It is a completely different perspective to read cover to cover so quickly.

I just found out last night that Hebrew word "TEIVAH" has two meanings...ARK & WORD! They go hand in hand...2 sides of the same coin 😊

Once I completed reading the Bible cover to cover; the main thing that was highlighted to me was the HEART OF GOD toward people and the longing for personal relationship. I saw how HIS heart was grieved when HIS people did not TRUST HIM, BELIEVE HIM and OBEY HIM! And how pleased HE was when they did.

I found that the more I devoured the WORD OF GOD, the hungrier I was for more. I'm used to deep diving and studying the Word, but I had a heightened clarity and experienced a deepening in my relationship with the LORD! There was a unique ebb and flow of the Spirit being in the ARK of His Word.

In those 28 days of reading cover to cover...it truly gives a fresh perspective on scripture. It's like seeing an entire puzzle put together instead of viewing the scriptures piece by piece. I was personally encouraged knowing there were others reading in unity with me. It enriched the experience.

I also settled into a REST! Instead of being hemmed in by the enemy, being in the ARK we are hemmed in on all sides in the secret place! I can't wait to do it again!

Anne: Stay tuned - we very well may do this again next Cheshvan - if you want to do it with a group and have the fun and power of that experience - we will likely do it again.

Susie: I did it for the first time that quickly - I am a Bible reader so I have read the Bible through in a year many times, but it's different doing it in a month. I think this will become a regular challenge.

Anne: The word "leverage" - what we do here on FIRST is leverage - all of us connected and untied together. And what Shannon and Susie just described is the leverage from that bible team, so you all get a piece of this whether you were in that group or not.

III. Welcoming Kislev 5783 Susie Zeigler

This is our call to worship for the new month of Kislev. Let's raise a hallelujah! (All Praise!)

Samech is the letter for this month. The samech section of Psalm 119 begins with verse 113-114 *I love your instruction. You are my shelter and my shield. I put my hope in Your word.*

Kislev means Trust, hope, security - this is a month to enter into a new level of trust and rest in the LORD. And samech is a picture of coming full circle. Lord, we come into full circle as we Trust You, Lord, and come to a new place of hope in Your word. So Lord we begin this month coming full circle!

The Tribe is Benjamin, and Sagittarius is the constellation. Both picture the archer! Lord, we say we will hit the mark as we develop strategies for victory, warfare strategies for the war ahead. We TY we will hit the mark by hearing and receiving your revelation, and moving, and by hearing and by obeying Your voice. We call that in - in our lives and in our Troop - and thank you that you will help us hit the mark.

The Lord is highlighting the focus to recognize that the Lord has laid up treasures for us in heaven, and it is our privilege to pull those in and agree with them, and see them manifest in

the earthly realm as it is in heaven. It doesn't automatically happen. So let's partner together tonight on behalf of our territory, and also corporately and individually. Let's not just listen to these things, but pull them in so we can activate them.

This is the month Hanukkah begins - "a great MIRACLE happened here." That's what I'm pulling in. It's also a month to really pay attention to our dreams and ask the Lord to stir up **dream revelation** we can move in.

So Lord, we say signs, wonders, miracles are our portion - the greater works are our portion! And dreams and visions and dream revelation is our portion, that we might move with you, that we might move for you, that you might use us in the earth realm. Signs, wonders, and miracles follow those who believe. We receive that anointing in Kislev. Father, everywhere we go there is an atmosphere we will be penetrate. And Father, we say we will rule in this atmosphere for Yeshua, the Light of the Kingdom, in Jesus' name!

IV. Prophetic Art for Kislev - The Dancing Hanukkah Sharon Penquite



This is titled "The Dancing Hanukkah."

Psalm 138:2 I bow before You, looking to Your holy temple, and praise Your name, for Your unfailing love and Your truth; for You have placed Your name and Your word over all things and all times.

Psalm 139:5 You have surrounded me on every side, behind me and before me, and You have placed Your hand gently on my shoulder.

That's what the light is doing - He is going to place his light gently on his shoulder. It comes out of the bread - out of the body of Christ - the blazing light comes out of the body of Christ. The Lord said the dark table is not dark at all because it reflects every color. The blood of the Lord Jesus comes out of the cup. It's not just in the cup; it comes into us.

There are seven arrows - the Lord reminded of the story of the prophet who said why did you not strike the arrows more? If you had just struck 7 times, the enemy would be defeated.

I did the painting without looking in Time to Advance. I asked the Lord to give me a Kislev painting without trying to renew my knowledge. This is what came out of it.

The painting slants to the right, which is Benjamin, my strong right arm.

Kathy McMillan: I see - and it's overwhelming - I see the hanukkah like the burning bush Moses saw - that wasn't consumed. That is the Lord. When we read the description of Him in Revelation He is glowing, almost like He is on fire. I'm seeing that's us too, because we are His body. He is making us those burning bushes. We are aflame with the fire, but we are not consumed. **Susie:** And Kathy - that's the same thing as Hanukkah where the oil was burning but not consumed.

Tex Terpening: The seven arrows - and the Lord said shoot one more arrow to keep fighting - what I heard for me, especially with a family I am ministering to - was don't stop fighting. Keep pushing on, the victory will come. That spoke powerfully to me, thank you.

Susie: I was struck when you said it was surrounding us, because it was almost the same thing that Shannon said when she described the ark surrounding us in Cheshvan. TY Lord for hemming us in.

Debbie Jolly: Those blue heart shaped things look like leaves to me. I believe they are leaves of the tree of life - healing and love of the Father in us. I agree with the flame being us too - it looks like 6 portions of different colors of fire, if you count each color 6 would be vav which would be man.

Sharon Penquite: I almost made them hearts, and some came out that way - they are all blues and that blob is a purple. What I really wanted was the revelation to come from the fire. The blues and purples from the revelation. For me, I crave not so much new revelation, but revelation in the fire. And to dance in the fire, and to keep moving.

Shannon Hair: When I looked at the blue land white, the phrase that came to me was "revelation light."

Sharon P: In real life the arrows have serrated edges. These are warrior edges. They are not playing around. They have texture - you can feel them on the painting - I have built them up. They have a metallic paint in them because they are weapons of war. They are flying. They are already doing what they were sent to do...

I felt the Hanukkah - the great miracle that happened here - had to come out of the body of Christ, the bread. And the bread had to be fresh bread. There is steam coming off that bread.

Sharon Came: I see the vine, Christ the Vine coming out of the body, and we are the branches that are on fire and dancing before Him.

Sharon P: We all move individually. They don't move the same - the candlesticks. Of course the servant candle in the middle is Christ, the Great I Am. I literally heard "Holy, holy, holy is the Lord God Almighty", over the arrows.

I paint under the paint. An artist taught me that - paint what you want the painting to speak. So under the servant candle is the word - I am the eternal. And under each arrow is "Holy, holy, holy are you Lord God Almighty." It's all painted over.

V. Going Up Together in Worship

Anne: Let's worship and exalt his name - he is the Light of the Word!

Susie: On behalf, too - we represent the Body in the territory, the land. Let's let our worship be that voice before the Lord.

Anne: Let's worship all together aloud right now - Jesus we praise you! You are our God and we are your people! We bless you, Light of the world! We want to reflect you! We say let the light shine through the darkness like fire! Set us on fire!

As we worship together in the song Fresh fire, let's sing through this with the Lord over our hearts; and go again - as a Troop, as the people of God in this territory; and let's pray it as an intercession for Israel to see the light, for unsaved people to see the light.

🎵 **Fresh Fire - Brandon Lake and Maverick City** 🎵



Susie: Sharon's picture again - *PS 5:3 At each and every sunrise you will hear my voice. I prepare my sacrifice of prayer to you. Every morning I lay out the pieces of my life on the altar and wait for your fire to fall upon my heart. Thank you Lord!*

Tex Terpening: Whether for us or for those who watch later - If you have ever gone camping or been around fire - as the fire is going down there is one little hot ember in there until it's completely gone. All it takes is a little wind on that one little ember for the flames to come back. What I hear the Lord saying so powerfully now is let the wind of the Spirit blow, and let the ember rekindle. Let the fire come back. You are not too far gone - scripture says you can be rekindled... For those of us that our spirits have been quenched - I prophesy over you and say it's not too late. Let the Spirit of God blow over you to become a burning flame once again. Receive it. Let him blow on you.

Kelli Gordon: I kept saying to the Lord my heart is aflame to you, Lord. We open our hearts to you now, in this moment of FF, in this intimate place of worshipping you - we open our hearts and receive your love that you are pouring out. We TY for your unconditional, amazing love for us, your burning ones.

Tony Petty: Holy Spirit fire rising up into me - I want your fire, I want the reality of God to spread generationally. I spent a lot of time this week with my grandchildren - Lord, let us blaze a trail with your Holy Spirit - that they can see that they know the way because the light that comes from You shines in our hearts and through us and in our steps - what we do and say and stand for - let that fire burn deep down in us that we can show them the mercy and the way that you have been so gracious to give us.

Susie: Tony I want to magnify - let us rest on that - I love the thought of the partnering with the wind of Spirit and fire of Spirit. He knows exactly how to blow that wind and stoke that fire in his right, gentle way in each heart. Father, we want to receive that in our family lines. And beyond the family - you have people on your heart that you are interceding for - that they will be activated by the Spirit of God, enlivened and revived. We call that in this month. We TY for the fire and wind this month that is moving in our families, in our spheres, even in our territory - give us that fresh, fresh fire! TY Lord!

Anne: Can you see it and believe it for that fire, and let's send it! Right now in me - I don't know if this is how it works in you - my heart can be closed or open. I have my heart open to Holy Spirit and open to what he is speaking to each of you in your responses.

It's my great desire Lord, that right now altogether - the strength of all of us - what we see and believe - we are wrapping it up kindling, like fire logs. We want to send it out over this territory from this FF for the whole body of Christ! We want to send it out for your glory to be in the land and atmosphere and upon the water, and especially in the hearts of people. Because you deserve the purest praise! You deserve the greatest consecrated lives - that our lives are an offering to you - the true worship that comes up from us is what you deserve, and that's what we want to give you on this First Fruits, in Jesus' name!

Kelli Gordon: You know how when it's so windy - what I'm seeing when you say that - and the embers and sparks blow from the fire and it can catch fire in other places - that's what I'm seeing!

Susie: One of the benefits of celebrating FF and worshipping the Lord - we as a discipline are worshipping the Lord on behalf of our territory at the beginning of every month. As we do that today we are seeing one of the benefits activated. This is Holy Spirit's message, now being activated throughout our territory. We want to move individually, corporately, and territorially - we want to move in the timing of the Lord, in the steps of the Lord, in synch with the Lord, in the kairos movement of Holy Spirit. Don't you sense we are there right now - right place, right time, right people, doing the right thing - calling in wind and fire. Lord, we praise your for your presence here and our desire to set our hearts, our spheres, our territory on fire for you. And let it keep expanding! Thank You Lord!

Anne: He works through faith. Do you have the faith for it? Do you see it, believe it? He will do his God-sized part!

Jai Cohen-Smith: I felt the Lord so strong and that Scripture you read from Psalm 5 - I heard in my spirit that He wants to meet with us every morning and set us on fire so we go out and set people on fire throughout our day.

VI. Hearing His Voice and First Fruits Susie Zeigler

We want to flow with voice of Holy Spirit, learn how to move with every nuance of Holy Spirit, so we are at the right place at the right time, in step with him. It is becoming more imperative that we do this. We want to pray for a greater activation of that and move in it at a greater level this month. John 10 - my sheep hear my voice. We want to hear his voice.

- Reads from Penny Jackson's word - "The time has come."

"Before you do a thing, ask if I want you to be there...emotionally, spiritually, literally. I told you a long time ago that there would be a time when it would be dangerous to be where you were not to be. This is it. I told you that you would be able to hear My voice clearly for instructions. This is it. Don't dare to do a thing unless I am saying it. Like you would avoid touching a hot stove, avoid those things that I am not in or am not a part of. No niceties. No obligations. No shame in cancelling. There will always be later... But right now, it is all about Me and what I am doing."

Lord, I want to align myself 100% with you and what you are doing. We all want to move at the impulse of your will and your wind and your word. We pray that over this troop in this territory in Kislev. Amen!

VII. "Not His People" Becoming "His People"! Anne Romanello

What happened in Scripture in this month? It's fascinating to seek what is God revealing when he puts a time tag on things that happened in Scripture.

He put a time tag on John 10 - with Jesus going to the Temple to celebrate Hanukkah, the feast of dedication. It was not a requirement to go to the temple. Yet it was necessary, needful for Him to go there. I believe it is because in his greatness, He wants to pour out mercy on his objects of mercy. We are going to come to this, walking through it together through scripture.

One morning I had a series of dream scenes all of which I received a clear direction from the Lord in the fear of the Lord: Romans 9. Clearly the scripture for Kislev is John 10. So this set me on a journey with the Lord.

Instead of doing a (necessarily lengthy) Bible study that is luscious, and wonderful to do on how these 2 connect, we are going to just grasp hold of what Holy Spirit is trying to convey to us. Right now I want to pray for us and say Lord, even if you have to bypass our brains and go straight to spiritual understanding in your word, let us grasp how holy and precious this is, Lord.

John 10 - Jesus is the *True* Shepherd. Unlike the false ones, He is the True Shepherd, and his sheep know his voice. **So at Hanukah, the One who is the Light of the world is talking about sheep hearing his voice. That's his Hanukkah message. (?!)**

In a few minutes I'm going to ask us to pray and intercede as a group. It's a month to pay for those who don't know Jesus to see the Light and hear him call their name. See the Light. And Jesus made it like - my sheep hear my voice; when I call their name they know it's me. Let's connect that.

In this month of Benjamin - consider that we have the example of Jonathan from the Tribe of Benjamin, and David from Judah - they had a great covenant, yes?

Now shift your thoughts to Paul. He was from Benjamin, and Jesus from Judah. Think - did the One who is the Light of the world cause Saul to hear his voice? He certainly did.

Saul was on the way to Damascus to persecute believers - ferociously, like the ravenous wolf that Benjamin is. He had quite a transformation when he saw a bright light and heard the Lord speak his name, Saul. For you who watch *The Chosen*, my favorite scene of all the episodes is the one where Jesus says "Mary." (!)

Acts 9: Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. 3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?" 5 "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. 6 "Now get up and go into the city, and you will be told what you must do."

- Saul was headed to Damascus to destroy. Destruction. Think of Hanukah, and the destruction that was meant. Saul had the agreement of the religious leaders. You just have to say they were not the true shepherds of the Lord's sheep.
- On the way suddenly a light flashed around him... Who are you? I am Jesus whom you are persecuting. Now get up and go to Damascus and you will be told what you must do - (instead of going to Damascus for his own reasons.)
- Saul saw the Light. He heard the voice of Jesus call his name. **This is our intercession - for people to see the Light and hear God call their name.**

He testified as recorded in Acts 26:

I myself was convinced that it was necessary to do many things in opposition to the name of Jesus of Nazareth. 10 I actually did this in Jerusalem, and I locked up many of the saints in

prison, since I had received authority for that from the chief priests. When they were put to death, I was in agreement against them. 11 In all the synagogues I often punished them and tried to make them blaspheme. Since I was terribly enraged at them, I pursued them even to foreign cities.

12 "I was traveling to Damascus under these circumstances with authority and a commission from the chief priests. 13 While on the road at midday, I saw a light from heaven brighter than the sun, shining around me and those traveling with me. 14 We all fell to the ground, and I heard a voice speaking to me 'Saul, Saul, why are you persecuting me?'

15 "I asked, 'Who are you, Lord?'

"And the Lord replied, 'I am Jesus, the one you are persecuting. 16 But get up and stand on your feet. For I have appeared to you for this purpose, to appoint you as a servant and a witness of what you have seen and will see of me. 17 I will rescue you from your people and from the Gentiles. I am sending you to them 18 to open their eyes so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a share among those who are sanctified by faith in me.'

Paul describes that he preached - AND 21 For this reason the Jews seized me in the temple and were trying to kill me. 22 To this very day, I have had help from God, and I stand and testify to both small and great, saying nothing other than what the prophets and Moses said would take place— 23 that the Messiah would suffer, and that, as the first to rise from the dead, he would proclaim light to our people and to the Gentiles."

- In Acts 26 Paul testifies to Agrippa of how ferociously [Tribe of Benjamin] he was convinced to do many things in opposition to the name of Jesus. *Who are you, Lord? I am Jesus who you are persecuting.*
- He said he actually did this in Jerusalem - (the place Jesus went on Hanukkah.) He said he locked up many in prison - because had received authority from the chief priests - *those shepherds*. He punished them and tried to make them blaspheme, and was enraged at them.
- Then he heard the voice of Jesus call his name. He tells of his story on the way to Damascus
- TRANSFORMATION!

He says for this reason, of my preaching, the Jews seized me in the Temple and were trying to kill me. Isn't this what they were trying to do to Jesus when he showed up to celebrate Hanukkah? They tried to kill him.

Paul says I stand and testify to small and great ... The Messiah would suffer, and as the first to raise from the dead, he would declare light to our people and to the gentiles. He would proclaim light to our people and to the gentiles. Let's intercede for that tonight.

=> "Not My People" Becoming "My People"!

Just before coming to the Temple during Hanukkah, Jesus had declared himself the Light of the world in John 8:12, John 9:5. He had healed a man blind who couldn't see, in John 9. And

he referred to Isaiah - that He was the One who would be “a light to the Gentiles, open blind eyes, bring out prisoners from prison, (Isaiah 42). For this they tried to kill Him!

And being God, with his very presence bringing glory to the Temple, how could Jesus not stay away from the Temple when Hanukkah was all about Him - the Light of the World?!

Rom 9 quotes “Those who are not my people will be called my people.” This is from Hosea. What did Hosea name one of his kids? “*Not my people.*” Yes - with the promise that God would change that name to “*my people.*” **That's God's heart!** He wants to take those who are not his people and make them his people.

We know God's heart is the emergence of the One New Man in Christ. Together with believing Jews, believing gentiles are grafted in to the ROOT through Jesus - Rom 11, making one new man in Christ - Eph 2.

Listen to 1 Peter 2:9 in a new way, as the one new man - Jew and Gentile believers in Jesus: *But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.*
10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Consider that, along with **Romans 9:**

Romans 9:22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? 23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory— 24 even us, whom he also called, not only from the Jews but also from the Gentiles? 25 As he says in Hosea:

*“I will call them ‘my people’ who are not my people;
and I will call her ‘my loved one’ who is not my loved one,”
26 and, “In the very place where it was said to them,
‘You are not my people,’
there they will be called ‘children of the living God.’”*

Objects of mercy who should have received wrath - we get to be those objects of mercy. And together with believing Jews we get to be included in as His People.

JOHN 10 The thing about Jesus being the gate for the sheep, and being the Good Shepherd - it's a set up from the top of John 10 to the end of John 10 - it's a contrast: when he is at the Temple walking through, it's a contrast of the One who is the True Shepherd, to the false shepherds of Israel.

It's a contrast of the One who lays his life down for the sheep, because that's what the shepherd did to be the gate - laid there - a contrast to the ones who came before who were thieves and robbers. Robbers come by violence, thieves sneak in.

But it is his great love for the sheep - I believe that's why he showed up that day at Hanukkah even though they were trying to kill him! It's because of his great love for the sheep. He wanted the truth to be presented. He wanted to shine like the Light and he wanted them to hear his voice. *My sheep know my voice.*

I urge you to read John 10. *He says, I am the door of the sheep. All who ever came before Me are thieves and robbers, but the sheep did not hear them. Why? They hear my voice! He says I have come that they may have life, and that they may have it more abundantly.*" And the others came to steal, kill, and destroy. That's the picture of the difference - the anti-christ spirit that wanted to kill the people of God back at the time of the Maccabees, now wanted to kill Jesus. And instead, Jesus wins! Because he laid down his life for us, his sheep.

Let's pray! Who feels led to pray for Jewish people, in this month of Hanukkah, to **see the Light and hear Him call their name?**

Kathy McMillan: We are with you, Lord, calling out to your people, saying arise shine, see your Light! Your Messiah has come and he's coming back. See him now. Even in this feast of dedication in this year 5783, we are calling in your people as never before, to see you as their long-awaited Messiah. Oh Lord, shine brilliantly! Give them revelation as they have never had before. Come right out of the pages when they are listening to the rabbis, or reading on their own, or hearing things, or gathering with family, Lord, come forth in a mighty way. We say this is a year of great harvest among your people. TY Lord!

Anne: Who will pray about Jew and Gentile together as the people of God? That beautify mystery, and the manifold wisdom of God on display to the powers and principalities in the heavenly realms - who will pray for that emergence greater, stronger, brighter, on fire - the unity of the people of God?

Michelle Petty: Lord, you are uniting us to be one new man. You are causing the wind and fire to come together. You are causing the embers to flame up and be one. We pray for that unity now. We know you have called us to be one. It will be as you said - we will be one, united, Holy Spirit-led, fire, and with your wind behind us, blowing us, Lord.

Anne: Yes amen! We add our faith to these prayers! All of us have people in our lives we are praying for. Whisper their names as someone pray - that they will see the Light of Jesus, that they will hear him call their name - there is nothing like it in all the universe. Who will pray for that as we whisper the names of people we are praying for?

Susie: Father, we TY that you are revelation to this world through Jesus the Lord. TY that you are the Hope of Israel and the light to the Gentiles. Father, that induces everyone in our lives, on our hearts that we are praying for. We offer them up to you. We call on you for mercy, for grace, and to send forth to them a gospel witness, a revelation of you. Holy Spirit, open their hearts, open their minds, open their eyes to see - especially in this season. Open their ears by the Spirit to hear your word and agree with it, to come into faith, because you are the Lord! You are truly the hope of Israel and the Light to the Gentiles! In Jesus' name!

Anne: We add our faith to these prayers, yes? All together let's exalt this name! His is the Light of the World! ... [All Praise!]

VIII. Light in the Darkness Susie Zeigler

What I have to share is a continuation of this, as we exalt Him. This month is the festival of lights. It's the month that so many people celebrate the birth of the Light of the world. For us, we believe it's the month the Light of the world was conceived. This is month where there is light spoken of. When you drive around in your neighborhoods there is light to celebrate. Kislev is the darkest month of the year, growing darker every day for us in the Northern Hemisphere. But the Light is shining in the darkness.

The Lord has been speaking to me to be aware - especially this month - of what He says about Light and Darkness. Lord, give us your perspective on light and darkness, and break open revelation for us.

Ps 139 Darkness and Light are alike to Him. He is the Lord of the light and the Lord of the darkness - He rules them both! He is with us and we need not fear the dark. Those of you who pray in the Night watches know it to be true - He is with us night and day. He is the Light of the world. And Jesus says we are the light of the world - light carriers - and we shine in the dark.

Different people read the following scriptures:

John 1:1-5 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made. 4 In him was life, and that life was the light of all mankind. 5 The light shines in the darkness, and the darkness has not overcome it.

His light shines in the darkness and the darkness cannot Comprehend it. (Same word translated Eph 3:18) "Katalambano" - Lay hold of. Seize. Grasp. Understand.

- Sometimes translated darkness cannot overcome or overtake it. *John 12:35-36 "Jesus replied, "You will have the light shining with you for only a little while longer. While you still have me, walk in the light, so that the darkness doesn't overtake you. For when you walk in the dark you have no idea where you're going. So believe and cling to the light while I am with you, so that you will become children of light." After saying this, Jesus then entered into the crowd and hid himself from them."* It says walk in the light so darkness does not overtake (katalambano) you.

- 1 Thess 5:4 katalambano - overtake. *1 Thessalonians 5:4-6 TPT "But you, beloved brothers and sisters, are not living in the dark, allowing that day to creep up on you like a thief coming to steal. For you are all children of the light and children of the day. We don't belong to the night*

nor to darkness. This is why we must not fall asleep, as the rest do, but keep wide awake and clearheaded.”

Darkness cannot understand light, and it cannot overcome the Light. He is the Light of the World. YOU are the light of the world. We carry His light - must not hide it under a bushel. (Corrie) Wherever we go, walk in the light. Let's go with the Lord.

This is the key: His word in us. Grafted in. Hidden in our hearts. Part of our nature.
2 Scriptures: *Psalm 119:105 Your Word is a lamp to my feet and light to my path.*

Prophetic word shining in a dark place - *2 Peter 1:19-21 TPT “And so we have been given the prophetic word—the written message of the prophets, made more reliable and fully validated by the confirming voice of God on the Mount of Transfiguration. And you will continue to do well if you stay focused on it. For this prophetic message is like a piercing light shining in a gloomy place until the dawning of a new day, when the Morning Star rises in your hearts.”*

His light will overcome the darkness! If we are walking with the Lord, we have no fear in the dark place.

This month our testimony is like that of Hanukkah - the miracle of the light not going out! Our light will NOT go out! We declare that over ourselves. We will not hide the light in us under a bushel. Our light will shine brightly! Brighter and brighter till the full noon day! Let your light so shine through us that they might see our Father in heaven. Shine brighter and brighter through us.

We are finding ourselves in dark places more and more as we look around. Let's agree with the truth, what God says over us. *Isaiah 60 Arise, shine, for your light has come, and the glory of the Lord shines over you. Look! Darkness will cover the earth, and total darkness the people. But the Lord will shine over you! And his glory will appear over you.* Lord we say it, we pull it in over us! We thank you for bringing your light to bear in us and through us!

XI. Conclusion and Sending Out Susie Zeigler

Let's conclude with Isaiah 60 as our declaration over us this Kislev - in this season of LIGHT: Let's pull in ALL the promises and ALL the miracles and ALL the Revelation from heaven into the earth realm so that we can move with Holy Spirit in the fullness of trust and rest this month of Kislev.

He is what God says over us. *ISA 69 Arise Shine for your light has come and the glory of the Lord shines over you. For look, darkness will cover the earth, and total darkness the people; but the Lord will shine over you, and His glory will appear over you.* (Christian Standard Bible)

I have such an expectation and hope for what we will see this month - from the heavenlies this month! Let's conclude this FIRST with Kelli Gordon's worship video a- Pulling in heaven's MIRACLES promises (Song by TY Bello)



Anne: All month, let's keep our faith high for our loved ones, for the people who are on God's heart - objects of mercy - everyone let's pray for people to see the Light and hear his voice. We are in agreement with God - we show up in faith, and he will do his God-sized part!

Susie: We pray for one another too, that this month will be filled with life, filled with life, filled with joy. And filled with the

strength of the Lord rising up in us from the joy bubbling up. TY for getting us above all the noise... where your voice is the voice we hear! That video is on embassyofzion.org.

We are sent out in faith, faith, and greater faith - you are the Lord and you are the light. So let's go forth and shine in the darkness!

- All shout our praise!

To be continued...!