

Double Portion Harvest Glory in the Carolinas! 10/22/18

Anne Romanello: Hello! I'm Anne, and this is Susie. On behalf of the Embassy of Zion team we welcome you to the Double Portion of Harvest Glory in the Carolinas! All of you heard the call and you knew that you had to press through to get here to see this manifest, this harvest glory. We honor you, and ask you to look around at the Body of Christ assembled here, honor the Body assembled here. Because we are all a demonstration of how God loves to use people who choose to be used together.

We decree the veil is lifted off the worship in the Carolinas! We are your worshippers, Lord, we are here to worship you! We decree where the Spirit of the Lord is there is freedom! And we decree we see our harvest, we are harvesters, in Jesus' name!

Susie Zeigler: We welcome the worshippers, we welcome the triumphant reserve, and we welcome the angels of God. Stand up and worship with us. We want to welcome Chuck Pierce, Dutch Sheets, the Glory of Zion worship team and traveling team, along with some of our Embassy of Zion worshippers. We are all the worship team!

Chuck Pierce: Let's thank God for these two. This is a double portion gathering and we are going to start off by giving a double portion mantle. This is the mantle that we designed for this year. This year is about the new wine that you've been carrying being poured out. Look at someone and say the wine is beginning to pour. Now Lord, we don't just put one mantle, we put two mantles on this meeting, a double portion for the Carolinas. Lord, we TY for how the Carolinas have affected the course and history of this nation, and we decree this is the beginning of a new portion coming forth from the Carolinas! Let's worship and thank God for what He's doing.

James Vincent leads all singing: God of glory we put our eyes on you. We call upon your name. We focus on your grace. For it's only by your power we can rise. We worship you alone. We worship you alone. Hallelujah, King of Glory! All praises to you, King of Glory! Hallelujah, King of Glory! All praises to you, King of Glory!

God of the breakthrough, you're breaking wind blows! God of the breakthrough, you're breaking wind blows! Hallelujah, King of Glory! All praises to you, King of Glory! Hallelujah, King of Glory! All praises to you, King of Glory!

Who can measure your might? Who can measure your power? Your wind blows and no one knows where it goes, or what it's gonna do. Who can measure your power? Who can measure your might? It's by your good pleasure that your Word breaks through, does what you send it to do. Let your wind blow according to your holy desire! Hallelujah, King of Glory! All praises to you, King of Glory! Hallelujah, King of Glory! All praises to you, King of Glory!

And now you bring new life as your praises ring high. You're breathing on the dry bones. For there's a harvest in the future. We sing it into now! You're breathing on the dry bones as your praises ring high now! Hallelujah! Hallelujah! We feel your holy wind blowing! Hallelujah, King of Glory! All praises to you, King of Glory! Hallelujah, King of Glory! All praises to you, King of Glory! **Jane Arenas sings:** Winds are stirring, winds are stirring, stir it up! Stir it up!

Chuck Pierce: Now let's give a shout for breakthrough that is upon these two states! Now there is a sound for harvest. When you read the Book of Revelation, there are songs for harvest. We bring down the sound into the Carolinas for the harvest ahead!

Hear the thunders! See the lightnings! It's a new call to intercession in the Carolinas! Put your hand on someone - decree they are being called into intercession in a new way for this nation. There is a new call for intercession on this land coming from the Carolinas!

LeAnn Squier sings: The time of birthing has come! The time of birthing is upon you! The time of birthing has come! The time of birthing is upon you! Not a single but a double! Not a single but a double! Not a single but a double upon you! You will crown him with many a crown! You will crown him with many a crown! You will crown him with many a crown!

James sings: Ooh by your glory bring forth! Ooh by your glory bring forth! Ooh by your glory bring forth! Ooh by your glory bring forth!

LeAnn sings: You are crowned with favor this hour. You are crowned with favor for this hour. Highly favored one, highly favored one. You've been crowned with favor for this hour.

Chuck: Now, in this Queen City invite the King to come in. Invite the favor of God to rest down on these 2 states. These 2 states have been instrumental in the history of this nation. But now these 2 states are going to be instrumental in the move of God in this nation. Receive his favor. Invite his favor.

Wherever you are from decree a new glory and a new favor is coming to rest upon that place, that you are being empowered tonight to walk the state, to put your feet in the land, to bring heaven and earth into alignment.

And I would say, don't look at the turmoil that's been over the Carolinas in the last several months. I say to you heaven is attempting to clear out the atmosphere. Earth is crying out to respond. I say there's an alignment of heaven and earth that God is calling for from the Carolinas. Say not one portion, but both portions!

All Singing: "King of Glory Have Your Glory!"

LeAnn sings: He is casting down accusation, He is casting down accusation, He is casting down accusation from you with a crown. He is casting down accusation, He is casting down accusation, He is casting down accusation, crowning you with a crown, crowning you with a crown.

Have your glory here, right here and right now! Have your glory! We say a double, a double, a double! All glory to you!

Chuck: Now as you sing this, remember the only way Jezebel came off the wall was from a double portion anointing. If we are going to see this nation change, and I want to say this - this team of Embassy of Zion has made a decree to say the double must come. From Carolinas let's ask the Lord to bring that double portion down that changes the walls of this nation!

LeAnn sings: We contend for the double, the double! We contend for the double, the double! We contend for the double, the double! We contend for the double, the double! Bring it down -

All singing: “**King of Glory Have Your Glory!**” Jesus you’re powerful, and your church is so powerful!

LeAnn sings: Let it be on our land. Let it rest on this land. Harvest glory - let it rest on your fields, filling the streets, filling the civic offices,

Mandie Smith sings: It’s your glory, that’s our portion. It’s your glory that’s our portion! Double, double, double, double! Double, double, double, double!

Chuck: Instruments prophesy. Let’s hear that [guitar] sound again.

I say the veil of division that has been on these two states is now being ripped off, saith the Lord! I say that same veil of division is attempting to gain a strong atmospheric hold in this nation. I say I brought you here tonight to strip the veil of division and say, “Now God will cause us to rise up into a new movement of power, authority, and glory! Carolinas go first!” Shout it out loud: “Carolinas go first!”

James sings: Rip it away, rip it away, God! Rip it away, rip it away, God! Rip it away, rip it away, God! Rip it away, rip it away, God!

Susie Zeigler: We need to pull this in from heaven, for our heritage! We need to pull this in from heaven, we need to contend for it. Let our worship reach into heaven where we are seated and pull it into the earth realm as we worship!

LeAnn sings: We won’t be satisfied with anything but the double, the double! We won’t be satisfied with anything but the double, the double! We won’t be satisfied with anything but the double, the double, Lord! We contend for what you told us to ask for! We contend for what you called us to ask for! Let it come down like a crown, let it come down. Let it come down like a crown, let it come down. Let your scepter be extended. Reign! Come and reign! Come and reign!

Chuck: Now feel the King extending his scepter to this Queen City. And decree now a new favor is coming on this city that will unlock its voice and cause a movement that dismantles demon forces to come forth, starting tonight. Shout!

Bless 2 or 3 people, tell them: we are in a new movement!

What a blessing to be here with you. Let's thank God that you came out on a Monday night. I saw something backstage and feel it is important for us to know. We are getting where we are moving in key timing as we gather as God's remnant people. I think we are going to have to continue to do this Dutch, it's very important we see this. Because the more we are gathering - we were in Chattanooga, and I'm leaving here and going to Oklahoma City - the more we are gathering like this, it's almost as if we are creating a tabernacle of David moving throughout the entire United States. And it keeps pulling down the right prophetic decrees that keep this nation changing.

See, when we prophesy motion continues, motion of the Spirit when we gather like this. I'll show you that in a moment - the principle that occurs. I really feel the Lord ordained this meeting for us tonight, for us to be here.

Let's thank God for Anne and Susie one more time. You have to have mobilizers. Now Linda Heidler and I just finished a book coming out next week, called The Apostolic Woman. Let's thank God that Anne and Susie are apostolic women. I think this is a statement that has needed to be made. All through the Word of God there were apostolic women that led and caused the history of God to continue on in the earth realm. I believe this year the apostolic woman is rising up and will be part of the major birth of the next movement of God. Let's thank God for apostolic women we know.

[Slide] Here's a good picture again of this year and what the year looks like. This year is about a structure. It's about something that has been developing. And all of a sudden it starts pouring out. And as it pours out notice the other harvest fields, that once the outpouring starts it goes into harvest fields that have never been harvested.

We are at a place that we are going to see fields that have not been harvested, harvested. So this is very important for us.

[Slide] Here's what the symbol for the year looks like. We have been in a ten year season called ayin. It's the season of 70. We saw Israel have it's 70th anniversary. We've seen historical 70s coming about. 70 means God is watching

how we break the power of captivity out of our bloodlines. Thank God the captivity in your bloodline is breaking.

But this year, the year of 9, tet, is key. It's really the year that surrounds the whole season we've been in. And 9 has several meanings about it. It has a meaning of birthing. It looks like a womb. And in looking like a womb you see this year is about bringing to birth what has been developing in you. So in other words, over the eight years past, what you've been going through, this year the Lord is attempting to birth it into a fullness.

And it also, if you look at it closely, looks like a serpent. The same word is linked with a snake. Because the serpent, like it says in Revelations 12, wants to stop the new birth from coming forth. So this year is a great year of warfare.

Yet it's a great year of seeing, like we've never seen before, manifestations of what God is doing.

Also tet is linked with goodness. This year we experience and taste and see that God is good. And His goodness is not exactly what we think. His goodness comes when we choose - all of a sudden He starts setting our path in order.

I believe statements are made when we gather like we are gathering tonight. You are saying in the Carolinas we are making a choice. We want to see the Spirit of God move.

Because see, we are in this great shifting time of church to kingdom. We are in this time where we are shifting from church to kingdom. Church has been good. It's been good watching how we've gathered and how we've fellowshiped together. And it's good to know the people that you fellowship with.

But church is linked with warfare also. It's called strategeo. He brought them out by armies. I feel we are on the verge of Him bringing us out by armies, throughout not only this nation, but the nations of the world.

Now the Lord spoke to me about the Carolinas. He didn't speak to me about North Carolina. He spoke to me and said, "The Carolinas." And that's the way He said it this afternoon when I was seeking Him after we got here.

He said the Carolinas - there is a new day breaking in the Carolinas. You've been in a stormy time, you've been in a time of pressing through, but there's a new day breaking in the Carolinas.

And He said a new flow of the Spirit of God is going to move from the state borders. When He said that I saw the separation of north and south. And I saw the Spirit of God moving south and moving north. The Lord said this is very important as a key witness to this nation, that I can take what has been divided and bring it in to a level of oneness that I long for it to be and operate in. He said as it begins to move like this it is going to create a new triumphant movement that will occur.

You look at the history of the Carolinas - very important in the Revolutionary War. The Civil War started in South Carolina. I mean, the impact the Carolinas have had. The first state to secede in the civil war was South Carolina; the last state was North Carolina. I started thinking through the history of the Carolinas, and I thought this is like my wife and I - I mean as different as night and day, and yet called to be one.

I am here to say tonight a new movement is beginning in the Carolinas! It's going to change the course of how this nation operates. So important for us to see this tonight.

The Lord took me back to 8. Dutch explains time so well - I've written books on it, but Dutch just explains it so well. Because you are moving from the - He sees the end from the beginning, the Lord does. And in the midst of it we are moving from 8 to 9. So the Lord took me back to 8. Eight was where we were up to a gate, a year ago when we were here. We were up to an incredible gate of going through and mobilizing the next move of God in this area. And 8 is linked with both a new and gate.

And the Lord said something else to me - He said I'm shifting the Carolinas to become the gate of the nation. That says there is some dramatic shift that is going to go on in the economies of these 2 states. There is some dramatic influence that is going to come forth.

See this is what a gate is. A gate is a place of authority. If he's shifting the Carolinas into becoming the gate of this nation, that says he's shifting some incredible decision-making power that will rise from these states that are one.

In other words, the nation - it will be known that it changed fully and was established in a new way because of something that came from the Carolinas. Now that's what's so important of why the move of God doesn't need to be a State move but a territorial move. And God is saying it right now. I'm calling the territory that came out of the covenant root of Virginia to begin to move as one in this movement ahead for they will become the gate of the nation.

A gate is a place for business. It's a place where law shifts. It's a place where justice comes. It's a place of government. That says there is such a shift coming on the Carolinas. Everybody say: the Carolinas are getting ready!

A gate is a place where we contend. Therefore the Carolinas will become the contending place in days ahead for the future of this land. Say: this sounds like he's doing something here.

But a gate is a place where we watch. We have to remember the glory is at the gate. LeAnn and James and the team were singing it.

We also must understand that we have to turn the battle at the gate. And the only way we can do that is to keep complacency removed off of us. Look at somebody and say: I don't want to get too familiar. Now look at the person on the other side and say: you might be the next move of God. Complacency comes from familiarity.

And remember once Yeshua came into his Messiah-ship - He was God when He came, He displayed God. He could only do what Father told him to do. He was 30 and went in and was baptized by John, went into the wilderness for 40 days and contended at the gate of redemption. Contended for each one of us. Contended for the nations. When He came out of that He was the Messiah, the Meshach, the Anointed One. His mission was initiated. See you have to watch the timing of the movement and watch how there are certain times when the mission is initiated into its next push.

And remember when that mission got back to Nazareth - they looked at Him and they said we know who you are. You were the carpenter here, you were the teacher here. We know your mother, your brothers, your sister. It created such an atmosphere in that town that God himself couldn't shift it.

We need to decree tonight the familiar spirit that has rested on these states holding them in judgment, holding them captive - we need to decree tonight that is being ripped off in Jesus' name! See once familiarity leaves a movement magnifies.

Now, I love what Susie did. She came up here and said we've got to pull this down. The Lord spoke to me a couple months ago and said, it's not that my people aren't breaking through, He said they aren't pulling it down. He said they are going in to My throne room but they are getting hung up some way on their way back down.

See, here's what I love about the team that is up here: we worship and ascend in worship, but then we worship as we descend. You can't stop worshipping until you get the movement of what was in heaven in the earth realm. And the Lord says I am ready for my people to pull every thing I have in the glory realm and get it released in the earth realm.

Now I want to say this to us: this is a time for a major shift like we have not known. Look with me at Isaiah 6. And then I just want to share a few things and then we want to hear, what I believe, the one God has chosen to lead this nation, one of the key people, into the next move of God, what He has to say.

The Lord took me to Isaiah and I read the whole book. In the midst of it, it has been amazing just seeing God's call in Isaiah. And it really - even though Isaiah was a prophet and prophesied, something happened to him in Isaiah 6. God dealt with the government.

Now hear me carefully. When God dealt with the government - see I think sometimes we think we are responsible for the government, and "in the year King Uzziah died" - God can deal with the government. He is quite capable. We have to do our part.

But in the year King Uzziah died something happened to Isaiah. We are in that place where something is happening to the prophets that we have never seen before. And the prophets and the prophetic anointing is beginning to arise in a way we have not seen before. And remember even though Isaiah had prophesied, in the year king Uzziah died he saw the Lord. And the angelic beings touched his lips. And even though he had prophesied, he prophesied from that time forward.

I believe that's the place we are in, in this nation. I believe that's why we are having gatherings like this, because many of you have interceded, many of you have stood, many of you have decreed. But the Lord said you are about to decree again in a way you have never decreed before.

And He told me tonight - and He's been telling me this - I was in Florida and I've been in Panama, which is a gate nation that connects the Atlantic and the Pacific. And yet I know the order of God and I know how he leads. He said I want you to decree here in the Carolinas that the new watchman movement I am calling forth for this hour has begun. Now put your hand on somebody and say there is no turning back.

Now what's that going to do? What should we do now that we are coming into this new movement? The Lord said if I come back - He said 2 things in his new covenant. When I come back will I find faith? And then He said when I come back will I find you watching. We don't have to worry about when He comes back - we just have to worry about what we are doing if He comes back. A lot of people just sit around fearful that He is coming back or not coming back. All you've got to be sure you're doing is moving by faith today and watching today, based upon what the Lord has assigned you to watch over.

Now we are in a new season of watching. And I said Lord what should we do? He said first of all, tell my people to extend their harvest boundaries. In other words, quit saying North Carolina, quit saying South Carolina. Say "The Carolinas," and this will affect all of VA. Extend your boundaries.

And then He said call forth the watchman prophets. There are six types of prophets in Word of God. The shamar prophets are the ones that take the Word

and watch after it, and pull it in to reality. I see us going in the Carolinas calling forth the watchman prophets, identifying them.

Then He said once you identify them start giving assignments where they are to stand the gaps. Now gaps are where you meet God, you meet man, and you meet the enemy trying to hold the whole thing captive. And you stand there and you become the representative until that wall is rebuilt. I am decreeing that a new wall of glory is going to surround the Carolinas.

There are 3 more things I want to say to us.

First, we need to enter in to a supernatural breaker-type of anointing. That's not just breaking through but breaking out. Say: shift to breaking out. Now there is a way God is calling us to break out. To break out of our current boundaries, our current thought processes, what's going on.

He says that the anointing in Isaiah 10 - See Isaiah began to get revelation that was beyond any revelation he had ever had. In Isaiah 10 he said the anointing - the Meshach, will break the yoke. That means you'll grow fatter and fatter until that which has been weighting and constricting around your neck breaks off you. Look at someone and say: I like the breaking part. See the anointing is linked with fatness. It's not coming from the outside; it's rising up within you.

And then when you study that passage you see something happens. There are kings and priests and prophets that come into alignment. I decree right now over the Carolinas, a new alignment of apostles, prophets, and the remnant. Once that happens the anointing breaks forth. I decree we are going to start walking in the anointing.

Another thing he says to do in Isaiah 21 - see, all of a sudden what happened to Isaiah, he got in to some sort of revelation about the anointing, that he could prophesy. He had never prophesied that before. And all of a sudden there was prophecy coming about the anointing. Then in Isaiah 21 He said there's a great war with the world around you. Anoint your shield. Now look at somebody and say: get that shield of faith anointed for the next season.

Then in ISA 22 he said listen, we are about to see shifts in governments. Now that the anointing is flowing we are going to watch the keys being shifted. Who was ruling the treasury no longer will rule it, and we'll shift the keys of David into place. Hear what I'm saying to you: there is a new powerful anointing coming on the Carolinas! It's going to create a move of restoration.

And finally, Isaiah kept prophesying. He even prophesied in Isaiah 61 how the glory would start coming, in Isaiah 60 how there would be generations aligned and then in 61 - look what the anointing is going to do for you. See, he didn't have a revelation of that until the year Uzziah died. Let me say we are about to see some incredible things happen in government leaders. Back off, watch it happen, and then prophesy. Let the glory come from what is about to happen.

Then finally in Isaiah 65 and 66 he kept saying can this thing really come to birth in a day? Can a nation be birthed in a day? I am here to decree there is such an anointing fall on the Carolinas, that is going to affect the root of VA, the covenant state where covenant came forth, that a nation will be birthed in a day as a new nation!

Now I don't know of anybody that is walking in a greater anointing to decree a change in this nation than Apostle Dutch Sheets. Let's stand and welcome him in the Carolinas.

Dutch Sheets: That was drinking from a fire hydrant. That was absolutely amazing!

I'm thrilled to be here. I almost didn't come - a month or so ago I decided to cancel this meeting. I have had issues with my back. I had surgery, and I've been going so hard since the surgery that they are telling me that's why I am having inflammation. And so I told Brian I don't think I can go to the Charlotte meeting, and he shamed me into coming. Actually, he didn't, they were very gracious. He said they're praying for you and they think you're going to be fine. Seriously we're praying for him he's going to be ok. I prayed about it and felt the Lord said you can either get in faith with them or you can miss this that I'm going to do. Then I found out they had me in room 2222. And I thought well now, it'd almost be like heresy to back out when they had me in room 2222.

And I'll be somewhat brief tonight. Chuck and I do the tag team thing. And sometimes his is a little longer and sometimes mine is a little longer. Man, he had it on him tonight. That was just amazing.

I'm sure this display is about the year 5779, a year to harvest the King's vineyard. It's beautiful, it's awesome. But the moment I looked up here tonight and saw it, I heard the phrase "Naboth's vineyard." Not that that's what happening here. That's what the Lord was drawing my attention to.

And for those of you who aren't as familiar with some of the Old Testament passages, it's one of the stories that has to do with Jezebel and Ahab, and the stealing of Naboth's vineyard. Of all the evil things they did, it's really fascinating to me to know that this was like the final straw to God. He said you know, I'm tired of this stuff. I mean, that's my human phraseology. So let's read a few verses and I'm going to comment on that, and shift into one more point, and then we'll move into some decrees over what Chuck has been saying, what the Lord is saying here.

1 Kings 21, (and you can put into your notes, although I won't turn there, 2 Kings 9 - that's when the fulfillment of everything that God said in 1 Kings 21 he was going to do about this stealing of the vineyard took place. So you read those accounts later.)

1 Kings 21

[Verses 1-3] Now it came about after these things that Naboth the Jezreelite had a vineyard which was in Jezreel beside the palace of Ahab king of Samaria. Ahab spoke to Naboth, saying, "Give me your vineyard, that I may have it for a vegetable garden because it is close beside my house, and I will give you a better vineyard than it in its place; if you like, I will give you the price of it in money." But Naboth said to Ahab, "The Lord forbid me that I should give you the inheritance of my fathers."

This was a family piece of land passed down and actually Naboth was honoring the Levitical law by keeping it in the family. The Lord forbid me that I should give you the inheritance of my fathers.

Why don't you just say: God forbid that we give away the inheritance of our fathers! Because that's what happening in America. The enemy under Baal and Jezebel, these spirits that are still around, is attempting to steal the inheritance of our fathers.

Now it's not about - you know I try to be careful to say when I go this direction that this is not a nationalistic pride. I am very patriotic, but my love for America is very connected to God's purpose for America and my assignment to America. God doesn't love Americans any more than anybody else. But we are very significant in His plan for this harvest that He's about to bring.

You know I've said it several times - we never cross over into the replacement of Israel thing, but when you think about the level of callings, Israel was chosen to bring forth the Messiah to save the world. But America, more than any other nation, was chosen to trumpet that gospel message. The destiny that God has on this nation is incredible.

When you see the warfare that has taken place in the past and now is raging in America, it is not about Donald Trump, it is not about Republican and Democrat. It is all about a spiritual war with people being used. Most of them don't even know they are being used - people being used in this war, to try to take us to a place morally and even in worldview where we can longer be this beachhead for the gospel that the Lord wants us to be.

And so we're warring for that, and that is what this awakening is all about. God is going to restore America. He is restoring America. But He's not doing this so we can be the strongest, the richest, and rule the world. It's all connected to our destiny. So we're not going to give away the inheritance of our fathers. We're not going to let this happen.

[Verse 4] So Ahab came into his house sullen and vexed because of the word which Naboth the Jezreelite had spoken to him; for he said, "I will not give you the inheritance of my fathers." And he lay down on his bed and turned away his face and ate no food.

Now Jezebel hatched a plan - well, we will just frame him. We'll get a banquet and cloak it in religious stuff. Jezebel - this religious-political spirit, and divination and witchcraft, all married together in this lady, in this spirit. She said we'll get some witnesses and we'll say that he cursed God and the nation or the king, and then we'll take him out and stone him, and you can have you land. This lady was vicious, this spirit is vicious.

It might surprise you to know that Naboth, the word means a couple of things. The name means fruit, or fruits - see the fruit [pointing out stage display] vineyard. It's kind of connected to what he owned here.

But what I didn't know until recently is that it's the same root word for nabi, the word for the prophets. One of the OT words for prophet and prophesy is naba or nabi. So you've often heard maybe how much Jezebel hates the prophets. When you see her going after Naboth, you could translate it and prophetically or symbolically say she killed the prophets, because she did.

The reason that the Jezebel spirit and the spirit that is trying to take this nation hates the prophetic movement so much is because it is the prophetic movement that exposes the plans in enemies of the Lord in the earth. And it's also the prophetic anointing that brings the breaker anointing into the earth.

And so, Jezebel will tolerate almost any of the other anointing, any of the other anointing and callings more than the Prophet. This particular spirit hates the prophets. Because It's the Word of the Lord that produces fruitfulness.

Now, the Lord finally had enough and He anointed Jehu to deal with her and the spirit that was operating there.

And this is where I'm going to shift gears because Chuck planted a seed in me earlier and I'm going to go there. He said I feel you need to talk about the suddenlies of God. As surely as this spirit under Ahab in Jezebel the woman, this spirit ruled the nation for years, suddenly it came to an end. I mean suddenly it came to an end!

And often times it seems like things happen suddenly but they are always connected to a process. I heard the Lord say recently, suddenlies are not really suddenlies.

It's like - He sent me on an assignment in 2002. A prophet friend of mine sent me a word, and said I had a vision of you standing in front of the supreme court decreeing five things. And I bore witness definitely to all five. And I said to him, I looked at my calendar and I can't be there for a while, I'll just do this from Colorado Springs, because there's no distance in prayer you know, and I can just do it from here. And he said, oh no, you have to go to DC. And I thought well, why don't you go. And he said, oh no you have to go. It wasn't Chuck by the way, it was a different prophet. But Chuck would have done the same thing he did though. Oh no, you have to go to.

Then I kept looking at my calendar, talking to Ceci and saying when can I get this window. There has to be a window - this assignment is from the Lord, I know it is. And then I realized the following week I was going to be in Baltimore. Which it just didn't connect, Baltimore, DC - realized that's only 45 minutes. I can be in DC take a train and be there, or taxi and be there in 45 minutes. So I told my staff change my tickets, get me at least a 6-hour layover, at least. I'll go from the airport, to the courthouse, I'll make my decrees, and be back to the airport and continue my trip.

And I did this, and the last of the five decrees was "the siege" - I knew he's talking about the context of the word - when he said siege - I knew he was talking about the prayer siege that had been taking place to shift the courts back toward the Constitution, back toward the intended purpose, and back toward righteousness, away from death, and away from the anti-christ spirit that has ruled there. So the last one was "the siege is about to become a suddenly." I went to all 4 sides of the court and made those 5 decrees, jumped in a taxi and headed back to the airport.

Two weeks later Sandra Day O'Connor resigned. Before they could finish the process of putting her replacement on the court, Rehnquist died and 2 seats were opened at the same time. And a shift took place. A siege became a

suddenly. The Lord spoke to me and said, if there is no siege there is no suddenly.

And I say this to encourage you because we have been laying siege to this nation in intercession. In fact, Chuck referenced the word watchman. There are three Old Testament words for watchman. One of those words actually means to lay siege to. The concept is watching a city so that you can cut off the supplies and you can lay siege to it so you can take it.

And the Lord said, we have been laying siege to this nation. The reason the tumultuous uproar in prayer is taking place right now in this nation is because of the siege of the praying church. It has been effective!

And the things that are happening quickly, even the economy so that we can fund the gospel, and so we can be and do - that's not happening, I don't even want to take this to a political place tonight, one way or the other, but even the economy - the things that are happening are not happening because of Trump. They are happening - it doesn't matter who God - God can use anybody, Chuck said that. He can just use anybody.

But the reason the shifts are beginning to take place in this nation right now is because the praying church has persevered with fasting, with praying. The prophetic decree of the Lord has gone forth. And the siege is now becoming a suddenly

And he said something right before the end of his message - watch the shifts and changes and dramatic things that are about to occur in government. And I tell you that went through me because I can see it in my spirit. There is another season of suddenlies coming! These are good suddenlies. The enemy always tries to come forth with his suddenlies, but God's suddenlies always trump the enemy's suddenlies.

Look for people, prophetic leaders, to begin - and prayer groups and intercessors to begin to hear assignments from the Lord to go make decrees.

The shift in the Supreme Court, back in '02 did not happen because I went there and decreed. I went there and decreed because it was going to happen and the

Lord wanted it announced into the atmosphere. It wasn't my decree that did it. It was the praying church and the siege that did it. And He just needed a prophetic voice to go there and decree it.

Because His word just sort of penetrates and becomes the point of the spear. And the shifts that are about to place in America in the government, in the culture, in the schools, on the streets, and the revival that's about to begin, and the gates shifting here in the Carolinas. That's all happening - the suddenlies are happening because praying church has persevered and we are about to see the jolt in the spirit, the impact, the power surge that's about to be released from heaven to launch all this in its fruitfulness, in its fruit stage.

And I'm just overwhelmed at some of the prophetic words he was bringing about the Carolinas. Y'all better get busy. You better start planning. You better take these words now and say now Lord, what do you want us to do to get ready for this?

During the same season back in early 2000s I told a friend of mine there - who was in Congress - I feel like a small group of us need to get on the House floor and make some decrees. I said I don't know what they are but I feel we will hear when we get there.

So, you have to do it obviously when it's not in session, so they picked a time and took us in. There were about five or six of us and we just sort of spread out a little bit and prayed and listened. And you know you have to do things discreetly when you're there. You can't just go in and start blasting in tongues and anointing all the seats with oil. So, we were quietly just praying and being respectful, listening. And finally, just as clearly as could be I heard the Lord say, "I want you to decree: let the judgments begin."

Now that doesn't mean God is going to start killing people. And even some judgments are good. It's the judge saying I pronounce you innocent. Or, you get this. So, It's not all negative. But what He was saying was, there are some bowls that have filled and there are some scenarios that have come to a point of fullness where my suddenlies can come.

And we gathered and we made those decrees. And within two or three weeks people were being exposed, shifts were taking place in the House of Representatives. Now again, that wasn't because the right people finally made it in there, and if we could just get brother or sister wonderful to do it, it would work. It was because the Lord was saying the time had come, now get there and announce it. Messiah didn't come because John the Baptist had announced it; the prophet announced it because Messiah had come. But He always partners with the Prophets.

I don't know if I've ever said - I'm thinking about saying something publicly that I don't know if I've ever said it publicly, maybe I have. I think I'll go ahead and tell you this story. Let me back up and say when I went to DC twice during the Kavanaugh hearings to pray, and there were other intercessors there to pray, - and this is when it became so clear to me the warfare over America. I mean, I'm not new to this, so I knew there was warfare, but it's just different when you see it. When you see things that you know the people that are manifesting don't even realize they are manifesting, but they are manifesting. Much of this was so demonic.

But I went there to pray and I shared with - the night before we started praying, the night before the first set of hearings began - not the time when they brought the lady that was accusing him, but the first week. I told those people gathered there, I said we're going to win this battle, he's going to be opposed, but are going to win this battle. And I gave several reasons.

Two of the reasons were 1) we are going to win because we're on the Lord's side. Not that He's on our side. He doesn't choose sides. He is the side. There are two sides. So, he says to Joshua, and Joshua says whose side are you on? No, no you have it backwards, I don't choose sides. There two sides, the kingdom of light and the kingdom of darkness. I'm of the Kingdom of God, I'm the Lord. You choose whether you're on my side. I said, we're going to win because we're on the Lord's side in trying to turn this nation back to righteous.

But I said, secondly we are going to win because we showed up. For so long now we have lost by default, but the for the last several years, the church has decided

we are not going to give things away anymore. You can't have the vineyard, you can't have the inheritance of our fathers. You can't have the purpose of God for America. You can't have our kids. You can't have our schools. You can't have our government. You can't have our destiny! You can't have it. You just can't have it!

And so, when we show up it doesn't matter if there are 300 of us, it doesn't matter if there are two of us, and the enemy's army is all around us. There's still always more for us than against us! As long as we show up and are on the right side we're going to win the war! And I said we are here. The praying church is here! We're going to win this!

This is not a political thing to me either, so please don't go there. But I knew back in 2000 that Bush was the person that we needed, not Gore. Not because I'm a Republican or Democrat, but mostly because of the courts and the abortion issue. If I had my way I'd expel as many Republicans as Democrats, OK. Don't go there.

But to me for the last two or three decades it's been all about when are we going to break this death cycle off of America that has come through the courts? When are we going to stop shedding innocent blood? And we've got to get the right court appointments, Justices.

And so I knew the kind of Justices that Gore would appoint and I knew the kind of Justices Bush would appoint. And Bush gave us two good conservative Justices in Roberts and Alito. But I knew this was critical. And that at some point we've got to get this curse off of America, his shedding of innocent blood.

So, I was very, very, very engaged in this battle. And it was during that season, this was right after the season that God walked me through when He gave me Isaiah 22:22. It's so significant that you guys put me in this room, because God is so bringing me back to this passage.

Where he says I'll give you the keys to the house of David and put it on your shoulder. And shoulder is all about government. It's the word Shechem. We still to this day use the concept of shoulder as a picture of government. We say "the shoulders of government" because that's where the weight is, the authority. So

the shoulders carry the weight. So one of the words that represented government in the Old Testament meant Shechem or shoulder. That's why in Isaiah 9, it says of Jesus the government will be upon his shoulder.

So, when He gives you the key of the house of David, puts it on your shoulder He's saying I'm giving you the authority of government. And you're going to lock doors nobody can unlock. You're going to close doors nobody can open. And you're going to open doors nobody can close.

And he gave me over 40 confirmations in a two-week span. He either gave me a 22 number or he gave me keys. And then he said to me, and I could tell you stories all night about it, he said to me I'm going to send you all across this nation, you're going to take that verse of scripture. I'm going to send you to Washington DC many times. And you're going to take that verse of scripture and you're going to open doors for me. And when I send you to open those doors, nobody can close them. And you're going to close doors for me, and when I send you to close a door nobody can open it.

So, I've prayed that verse 100's, probably 1000's of times across this nation in the last 20 years. But during that mess with Bush/Gore, and the chads, and we had to wait, what was it - six weeks to find out who won. And it went to the Supreme Court. And God gave me a verse in Ezekiel early in the process, in the first day or two before it even went to the court. And he gave me a verse in Ezekiel, and it was a strange verse. But the interpretation for me was, this is going to go to the Supreme Court.

And I thought to myself, that's crazy, this election is not going to be decided by the Supreme Court. And he said to me, yes, it is. I'm going to make the group that has been opposing me the most in this nation for the last 30-40 years, whatever it was at the time, I'm going to make them make the decision to put this man in, that's going to make the siege become suddenly.

He's going to appoint these two justices for me. Now, that's pretty amazing stuff isn't it. I'm going to make them do this!

So, I watched this over several weeks, back and forth, counting the chads. It's funny isn't it. Counting the chads. Take this little tiny chad, is it punched or not, and they'd get the magnifying glass out. And it was just like crazy.

And this is what the Lord said to me for six weeks because the church had really been engaged to pray: I have already given you the answer to this prayer; and now it's up to you whether you keep it. And if you lose, you'll lose by default, because I've already said you could have it.

In other words, if you show up and do what I've told you to do, you'll win this. If you don't, the enemy is going to steal from you what I gave to you.

And so, I've trumpeted that message, others did, and the church kept right on praying. In fact, a lot of people don't know this - God had given Chuck a word months or maybe years before this, about the place in Florida where this was happening. I wish I could recall this, but he prophesied that that place would be instrumental in deciding who would be President. And then he said if you'll go back 100 and some years, in the prophecy, you'll find the secret, and the key to what I'm saying to you right now.

And when they went back and checked there was another time in our history when we had to wait for a couple months to get the results of an election. And it was because of that same place. Because back then the votes had to go around the peninsula by boat. And bad weather came and they couldn't get the results around there. And it was such a close election, we couldn't get the results around the peninsula for six or eight weeks so the whole nation was on hold because they couldn't get the votes around there.

And the intercessors figured this out and they were ready when this battle came, and already organized, and the intercession began for those six weeks because of the prophecy. I flew to Florida several times. I flew to Washington several times. I had others doing it in the nation.

We were basically saying, God has given us victory and you're not going to take it away. And then when I saw it going to the court, I started decreeing over the court, you will not steal this election, you will not take our vineyard, you will not

take what God has given to us. We are going to see the victory of the Lord prevail. And you, you will decree Bush to be President!

This went on for six weeks. I'm telling you this story to tell you this. On a Friday, the Lord told me to get on an airplane and take it to go to the White House. It was a Saturday night, we went to the gate of the White House, and we stood and prophesied. And here is what He said to me. I've never said this publicly before. I'll get letters over this. He said, "go to the gate and take Isaiah 22:22 and decree that the door of this White House is opened to George Bush, and it is closed to Gore and he will never sit in that oval office." I don't know if I should have said that or not but I hope it's OK. Monday morning the courts said this has gone on long enough. George Bush is president. Two days later, Monday morning.

We are coming into a season where the Lord is saying to the ekklesia, the praying church, you need to start rising up in the authority that I have given to you. And you need to decree that these prayer sieges are now becoming suddenlies.

The siege for harvest, is now becoming harvest. The siege for deliverance, is now becoming that deliverance. The siege to turn our government, is now becoming the turning of our government.

And there are going to be bold decrees that God is going to lead people to make that will announce his shift into the earth, and it will come speedily because the siege will now produce the suddenly. And the rule of Jezebel is about to end over this nation!

The rule of Baal, the rule of the spirit of death, the shedding of innocent blood that has been feeding those spirits and giving them their authority in this nation, is about to be taken from them. Roe Wade will be overturned. And Life will prevail! Life will prevail! The blood of Jesus will cleanse us from the blood of 60 million aborted children. And that's the only thing that can possibly cleanse this nation, is the blood of Jesus. But He is coming to do it. And He is going to answer now with the Third Great Awakening. And the siege will become a suddenly!

Just stay on your feet. Chuck come on up here with me.

Lord, we declare over America that the last 30 years of intercession has not been in vain; that every fast has been effective. Every prayer meeting has been effective. Every prayer gathering has been effective. Every prophecy, every call, every 21 day fast, every 40 day fast, 10, 7, 3 - all of those fasts. Every decree by the person hiding in a closet that nobody knows about, that is weeping before you, shedding tears, sowing tears over this nation, it has all been effective.

And the siege is now about to become a suddenly! And the suddenly is going to hit the schools of this nation! The suddenly is going to hit the youth, the millennials; the Z generation is about to be slammed with a suddenly tidal wave of Holy Spirit power that is going to break off them the stronghold of Jezebel, the stronghold of darkness, the stronghold of deception!

The veil is coming off! The eyes are going to be open! They are going to see clearly!

And the destiny that you've given America is about to come into its fullness again, the destiny of taking the gospel of Jesus around the world, and funding the gospel around the world! So Lord, we say fire the coals that are simmering and are about to burst forth into flame. And the fires of revival are about to spring forth.

And somehow, and I don't understand it all, but somehow in your plan the Carolinas are very important to this. We decree what the prophet said: this area is now becoming the gate of the nation! And the covenant root of Virginia is springing down into the Carolinas! And the root of God's covenant is about to manifest from this part of America into the rest of America! And breakthroughs are going to start occurring and angels are even now warring over this region of America, saying, Let the suddenlies of the Lord begin!

Chuck: Lord, we decree that the root of division that came into the Carolinas that affected the covenant of this nation, we decree tonight that root is now being healed in a new way!

Dutch: We say the state that had evil or unrighteous firsts, even as in the war and in the battle of the war and other - we say that the righteous and the redemptive gift of God will prevail, and the firsts that will begin to take place from this region will not be firsts of division, but they will be firsts of breakthrough! And firsts of harvest! And firsts of revival! Firsts of awakening! And firsts of righteousness!

Chuck: Lord, we loose it tonight! And we say not one portion but two portions!

Now as we are doing this I want to take an offering, because these ladies have invested so much here. And we are going to give in. And whatever you use, an envelope, a check, whatever it might be I want you to write "double" on it. Because tonight there is a shifting toward the double! James I want you to sing that word double over us. And let the double begin to shift into place not only from the Carolinas, but throughout the whole nation. Lord, we thank you for this new portion that's coming. Make any check you've got out to Embassy of Zion. We are going to wave it and say double portion.

I think we have to see without having meetings like this we lose the momentum of this nation. This meeting will propel us into that anointing that will overthrow Jezebel and take back the vineyard. Shout it - taking back the vineyard!

Dutch: The double portion is taking back the vineyard!

Chuck: Lord, we say the veil of death is beginning to be ripped off. Say ripped off. Not lifted - I heard it ripping off. Ripping off! Ripping off! Decree it ripping off your mind! Off of your bloodline!

Dutch: That's right. I want to say this, Chuck. The Lord never stopped calling Naboth's vineyard, Naboth's vineyard. Even the whole time Ahab was there thinking it was his, the Lord never stopped calling it Naboth's vineyard.

And the Lord says to you, "That which the enemy has tried to steal from you, and take from you - your children and the inheritance that belongs to you - and the enemy thinks he owns it now - he thinks he owns your son, your daughter, your business - he thinks he owns it." But the Lord says, "I still call it yours. Now come into agreement with me and let my double portion anointing restore back to

you in a suddenly, in this season, what the enemy has tried to take from you, and I'll make him give it back to you sevenfold!"

Chuck: Now hear this. Many of you know my testimony in Possessing Your Inheritance. We actually lost that inheritance, incredible land God had given us, the whole clan's inheritance. So I know the pain of what is being spoken here. And what Naboth went through. But 40 years later the Lord took me back there and finally the gate was open. I went back there, my brother and sister and I, and the people said you are famous. This was your land. The name was still on that land. And the Lord said now you can transfer that land to them for safekeeping.

The Lord says you decree right now that everything that God ever meant for you to have, that right now there is a dynamic happening that is pulling them back into God's order. This meeting is about pulling into God's order the double anointing that will overthrow what robbed us in the past!

Let's worship. As James leads us just pass this - when you drop this gift in you say: double coming back! Shout: the vineyard is coming back!

James sings: The earth is the Lord's and everything that's in it. And He is able to redeem from everything below and everything above. So through His power and by His purchase and through His very decree we call it back double! We call it back double! We call it back double!

Chuck: Shout double portion Carolinas!

James sings: It all belongs to you Lord, anyway! It all belongs to you, anyway! So Lord, we call forth as your sons and your daughters in the midst of your desire, we call forth the double for this time. We call forth the double!

So you give back double from everything the enemy tried to steal. You hate robbery and you love justice, and you give back double! Double! Double for shame, double for robbery. Double!

Not one, but two! Not one but two! Not 1000 but 2000! Not 100 but 200! Not 500 but 1000! Not 500 but 1000! Not one million but two million! Not one million but two million! We say Double! Double! Double! Double! Double! Double!

Double! You give double return. You give double! You give double, double! We call Double! Double! Double! Double! Double! Double! Double!

Double mercy! Double Grace! Double mercy! Double grace! Double! Double! Double! Say Double! Double! Double! Double! Double! Double! Double! Double!

We sing it because we believe it. We sing it because we believe it. For you are more than able to do what you say you will do. We say it because we believe it. We say it because we believe it. Our hearts aligned with your desire now! We say Double! Double! Double! Double! Double!

LeAnn sings: There's a new grace at the gates, at the gates, at the gates!
There's a new grace, there's a new grace, there's a new way at the gates! At the gates!

There will be justice at the gates! There will be decisions made! There will be decisions made! And old ways overturned at the gate! Justice at the gates! At the gates there will be justice! There is grace, there is grace, there is grace at the gates! At the gates! At the gates!

Chuck: Let me say one more thing. When we just went through the Panama Canal praying for the nations, because it connects the nations of the earth. There are 3 locks. One of the locks is the snake gate. Once we got through that and made it through, not one gate just came up behind us, but two gates.

The Lord says I'm going to give you an anointing, not just one portion but two. And that which the serpent has tried to constrict and stop in your life, I'm going to cut it off. The Lord says this is a day of you moving forward, and this nation moving forward, and you watch me cut off the serpent!

LeAnn sings: Hear the sound of accusation coming down at the gates, at the gates! Hear the sound of accusation coming down at the gates, at the gates! Hear the sound of justice and grace. Hear the sound of justice and grace at the gates, at the gates. Hear the sound of justice and grace at the gates.

Hear the sound of justice and grace. Hear the sound of justice and grace at the gates, at the gates, at the gates. Hear the sound of justice and grace at the gates, at the gates.

Hear the sound accusation coming down at the gates at the gates. Hear the sound of accusation coming down at the gates, at the gates.

Hear the sound of justice and grace at the gates, at the gates. Hear the sound of justice and grace at the gates, at the gates.

Receive the power to legislate at the gates, at the gates, at the gates. Receive the power to legislate at the gates, at the gates, at the gates. Hear the sound of justice and grace at the gates, at the gates. As you legislate at the gates, at the gates, at the gates, at the gates.

Susie: Wow! Don't we love the gift we've been given tonight? Awesome! Awesome! We have a gift to give, too. Please sit down for just one moment. Hurricane Florence visited the Carolinas the first days of 5779, during the days of Awe. We were decreeing before and during the words that Chuck released last year when he came for Unlocking the Winds of Glory in the Carolinas - The God wind will win! We decree that.

Please stand up if you live in the Carolinas. Both North and South Carolina - some places were impacted much more, but all the Carolinas were impacted by hurricane Florence and then the double portion of Michael that came through.

But the Lord entrusted us with the wind and the water from that storm because he is determined that his purpose will be brought forth in this territory. Double portion of harvest glory! It's ours! We are marked in the Carolinas now to flourish, because that's what Florence means. Flourish!

Now, Chuck for you, Dutch for you, and for the GZI team that has come, we have a water droplet engraved with "flourish", which we give to each of you from all of us. Embassy of Zion and this group assembled from the Triumphant Reserve in the Carolinas, we are marked to flourish. And we sow this to each one of you, we sow this as a seed that everywhere you go you will flourish. We bless you in flourishing with all that you do. And we thank you so much for being part of us.

Anne: Everybody, now here's your part in it. We have been through this battle and we have the spoils of it, yes? Now together as one let's bless this whole team! And we say Flourish! Flourish! Flourish! Flourish! Flourish! Flourish! Flourish!

Chuck: We receive and we send it back 4 times, 7 times, 10 times, 30 times, and 100 fold! And even though the Carolinas was the first territory to split, we decree now it will be the first territory to FLOURISH and MULTIPLY!

Anne: Now that picture you saw of the hurricane coming to our land, what you saw from the Wind and the Voice - you saw the Carolinas, the roar of the Lion of Judah consume that wind, to turn it into what God's purposes are!

With the authority we have as the Triumphant Reserve here in Charlotte tonight, we want to be the first to invite Dutch and Chuck - we extend to you an invitation for Charlotte 2020 when the Republican National Committee comes to this city and has their convention. Charlotte 2020. All of you, with the authority of the Triumphant Reserve, say welcome!

One more thing - we want to invite James and Robyn because in 2012 James and Robyn came - it was the first time Chuck sent them out to minister together. They came to Charlotte, for the Democrat National Convention, to change this atmosphere.

And it's an assignment for us y'all, because people will be coming from places all around the Unites States, leaving what's familiar in their territory, to come to where the Kingdom of God is established in this territory and they can sense and feel the love of God, the heart of the Father for them. So we say welcome King of Glory!

Susie: The book tables will be open... To be continued! Bless you!